



**MGM Grand Las Vegas Hotel & Casino | Las Vegas, Nevada  
March 23- March 26, 2025**

**EXHIBIT SPACE APPLICATION**

**INSTRUCTIONS** Type or print this application. Complete all sections and email to [gavin@corcexpo.com](mailto:gavin@corcexpo.com) or fax to 312-541-0573. A 50% nonrefundable deposit of total exhibit space rental fee, payable in U.S. funds, is due with April 26, 2024. Booth balance is due November 22, 2024.

**The KEY CONTACT PERSON listed below will receive ALL exhibitor communications.**

COMPANY NAME

KEY CONTACT PERSON/TITLE KEY

CONTACT PHONE NUMBER KEY

CONTACT E-MAIL ADDRESS

**KEY CONTACT MAILING ADDRESS**

STREET ADDRESS

CITY/STATE/ZIP/COUNTRY

**COMPANY INFORMATION**

COMPANY PHONE NUMBER

COMPANY EMAIL

COMPANY URL

**1**

**EXHIBIT SPACE RENTAL**

**Booth Rate: \$3,000 per 100 sqft (10' x 10' booth)**

**\$150 additional charge per exposed corner**

**PAYMENT:** A **nonrefundable** deposit of 50% of total cost of reserved exhibit space is due April 26, 2024. Balance on booth space is due November 22, 2024. No refunds issued after November 22, 2024.

**2**

**CANCELLATION POLICY:** If Show Management receives written request for cancellation of space on or before November 22, 2024 the exhibitor will receive a refund less the 50% nonrefundable deposit. For cancellations received after November 22, 2024, exhibitors are liable for 100% of the cost of space. See reverse of application for full Cancellation Policy.

**3**

**LOCATION PREFERENCES:** Please indicate the location of the booth space requested.

1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_

3rd Choice \_\_\_\_\_ 4th Choice \_\_\_\_\_

**4**

**WE AGREE TO ABIDE BY ALL RULES AND REGULATIONS GOVERNING THE EXPOSITION AS PRINTED ON THE REVERSE SIDE HEREOF AND WHICH ARE A PART OF THIS APPLICATION. ACCEPTANCE OF THIS APPLICATION BY SHOW MANAGEMENT CONSTITUTES A CONTRACT.**

DATE \_\_\_\_\_

AUTHORIZED SIGNATURE \_\_\_\_\_

TITLE \_\_\_\_\_

**QUESTIONS? TMS Exhibit Office**

Corcoran Expositions, Inc.

Phone: 312-265-9649, Fax: 312-541-0573 or

E-mail: [gavin@corcexpo.com](mailto:gavin@corcexpo.com)

NUMBER OF BOOTHS	=	TOTAL AMOUNT DUE
<b>X \$ RATE</b>		<b>\$</b>

<b>FOR OFFICE USE ONLY</b>
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