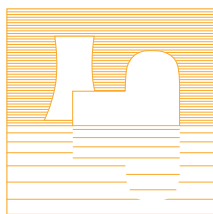


ACCOMPANYING
PERSON'S TOUR
REGISTRATION
FORM



**NINTH INTERNATIONAL CONFERENCE ON ENVIRONMENTAL DEGRADATION
OF MATERIALS IN NUCLEAR POWER SYSTEMS-WATER REACTORS**

August 1-5, 1999 ■ Newport Beach Marriott Hotel & Tennis Club

PLEASE SEND THIS COMPLETED FORM
TOGETHER WITH PAYMENT TO:

PRA Destination Management
150 Paularino
Suite 155
Costa Mesa, California 92626
Phone: 714-755-1500
Fax: 714-755-1511

All reservations must be received by Monday, July 12, 1999.

1

"BEST OF NEWPORT"

Sunday, August 1, 1999

..... number of tickets _____ at \$64.00 each = \$ _____

2

"THE MAGIC KINGDOM"

Monday, August 2, 1999

..... number of tickets _____ at \$78.00 each = \$ _____

3

"CALIFORNIA OLD AND NEW"

Tuesday, August 3, 1999

..... number of tickets _____ at \$53.00 each = \$ _____

4

"PAINTING LESSON"

Wednesday, August 4, 1999

..... number of tickets _____ at \$44.00 each = \$ _____

TOTAL ENCLOSED: \$ _____

■ I AM INTERESTED IN PARTICIPATING IN THE FOLLOWING ACTIVITIES:

GOLF TENNIS

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____

POSTAL CODE: _____ COUNTRY: _____

TELEPHONE: _____ FAX: _____

E-MAIL _____

■ METHOD OF PAYMENT: Check Credit Card

VISA MASTERCARD AMERICAN EXPRESS OTHER _____

CARD NO: _____ EXPIRATION DATE: _____

NAME: _____

SIGNATURE: _____